



Southern New England Chapter
P.O. Box 487
Belchertown, MA 01007
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www.swcssnec.org

Registration Form
Wetlands—Status of Wetlands Delineation and Assessment in New England
Thursday, February 26, 2009 8:30 am to 3:00 pm
US Fish and Wildlife Service Regional Office
300 Westgate Center Dr, Hadley MA 01035

Name: _____ Phone: _____

Organization: _____ Email: _____

Address: _____

Enclosed is a check payable to SNEC-SWCS for \$_____ for

_____ **SWCS/ SSSSNE Members at \$40 (\$50 after 2/16/09) per person**

_____ **Non-Members at \$50 (\$60 after 2/16/09) or \$110 Blue Light Special (includes 1 year SWCS Membership) per person**

_____ **Students at \$25 (\$30 after 2/16/09) per student**

Please mail your registration and check to the above address.

For additional information, call Jeff Anliker at the telephone numbers above or send an email to anliker@charter.net.

Please indicate special dietary or other needs: _____

NOTE: 4 Professional Development Units (PDU) are offered for those organizations that accept them.

Sponsors:

- Southern New England Chapter of the Soil & Water Conservation Society (www.swcssnec.org).
- Society of Soil Scientists of Southern New England (www.ssssne.org).